**Source Evaluation, Citation, and Dual Entry for Source # 1**

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| Type of source (book, periodical, online periodical, website, etc) | Book | |
| Name(s) of Author(s) | Rene Descartes | |
| What are the credentials of the author(s)? (If the source doesn’t offer proof of her/his credibility, search the author’s name online to find it yourself.) | Intellect, French philosopher and mathematician | |
| Group, organization, or institution that published or sponsored the source | NuVision Publication | |
| Is this a reputable organization? What kind of organization is it? (If you don’t know, search the organization in the same way you checked the author.) | Yes, Online publisher | |
| Does the author credit other sources?  If **yes**, check at least one source for its availability. What qualifications do this author/organization have?  If **no**, does the source acknowledge others with related credentials or qualifications? | [ ] yes  [X] no | No, Descartes derives his argument from his own logic. |
| Is the information time sensitive?  If **yes**, how recent/current is the source infomation?  If **no**, how might it help illustrate something that is timeless (some human, natural, or physical trait)? | [ ] yes  [X] no | The information is not time sensitive due to that it is derived from his logic. |
| Does the source make an argument?  If **yes**, how does the source support and organize its claims?  If **no**, how will the source benefit your essay? | [X] yes  [ ] no | In this source, Descartes argues how the mind and body are two entirely different substances. He first states his claim and then provides examples to support it. |

MLA Citation: Descartes, René. "Sixth Meditation." *Meditations on First Philosophy*. Indianapolis: Bobbs-Merrill, 1960. 205-13. Print.

Notes from the source about your topic:

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| **WHAT THE TEXT SAYS** | **WHAT I THINK** |
| * Descartes essentially argues is that you can  'conceive clearly and distinctly one thing without another' * Triangle example: imagination associated with body, understanding associated with mind * Perception of Senses example | * I think Descartes does a great job on explaining how they two are different but I’m not entirely sold yet. |